

JAMAL DAMON HENDRIX,) 3:15-cv-00155-MMD-WGC
)
Plaintiff,) **MINUTES OF THE COURT**
)
vs.) August 8, 2017
)
STATE OF NEVADA, *et al.*,)
)
Defendants.)
_____)

COUNSEL FOR DEFENDANT(S): NONE APPEARING

By: /s/
Deputy Clerk